

Death No longer Has Dominion Over Him

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"What shall we say then? Shall we continue in sin, that grace may abound? God forbid. How shall we, who are dead to sin, live any longer therein? Do you not know, that so many of us as were baptized into Jesus Christ were baptized into His death? Therefore we are buried with Him through baptism into death; that just as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been united together in the likeness of His death, we shall be also in the likeness of His resurrection (spiritually alive); knowing this, that our old man is crucified (put to death) with Him, so that the body of sin might be destroyed, so that henceforth we should not serve sin. For he who is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with Him; knowing that Christ having been raised from the dead dies no more. Death no longer has Dominion over Him! For in that He died, He died unto sin once; but in that He lives, He lives for God. Likewise reckon yourselves also to be dead indeed unto sin, but alive for God in Christ Jesus our Lord." ([Romans 6:1-11](#))

Death: from the Greek word *thanatos* which means: death; physical or spiritual; the cessation of life; the separation from God due to sin, and eternal death. The context is the physical death of Jesus, who died once on the Cross for the forgiveness of all sin: past, present, and future sins; and thus incurring separation from the Father when He bore our sin upon Himself upon the Cross. But, Jesus rose alive from the state of death; and now death no longer has dominion over Him!

No Longer: from the Greek word *ouketi* which means: no-longer; or no-more; in the sense indicating the cessation of an action or state of existence; and it conveys the idea of something that was once true (i.e. death), or ongoing, but is now no longer the case. In context: the state of death (of being dead on the Cross, and in the tomb) ceased to be, when Jesus was raised from the dead: back alive again forever-more! The state of death will no longer ever be experienced by Jesus! Jesus was alive, but truly died physically on the Cross. But now He is alive again forevermore.

Dominion Over: from the Greek word *kyrieuei* a verb which means: to lord over, to rule-over; to have dominion over, to be master over; to exercise authority over. (From *kyrios*, "lord" whether it be God, or some human person; or as in context: a situational state of existence such as death).

Him: from the Greek word *autou* which means: Him: Jesus!

A fundamental truth to the Christian faith and religion is stated as follows:

"For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; and that He was buried, and that He rose again (alive) the third day according to the scriptures!" ([1 Corinthians 15:3-4](#))

The facts are: Jesus died on the Cross for the forgiveness of sin; Jesus rose alive after being dead three days in the grave; these two fundamental truths were prophesied in advanced;

The Fact that His death and Resurrection from the dead was prophesied:

"Surely He (Jesus) has borne our griefs, and carried our sorrows: yet we did esteem Him stricken, smitten by God, and afflicted. And He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him; and with His stripes we are healed. ... He was numbered with the transgressors; and He bore the sin of many, and made intercession for the transgressors. " ([Isaiah 53:4-5](#))

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"I have set the LORD always before Me: because He is at My right hand, I shall not be moved. Therefore My heart is glad, and My glory rejoices; and My flesh also shall rest in hope. For You will not leave My soul in Sheol; nor will You allow Your **Holy One (Jesus)** to see corruption (decay)." ([Psalm 16:8-10](#))

"God has fulfilled the same unto us their children, in that **He has raised up Jesus again**; as it is also written in the second psalm, '*You are My Son, this day have I begotten You.*' ([Psalm 2:7](#)) And, as concerning that **He (the Father) raised Him (Jesus the Son) up from the dead**, now **no more to return to decay**, He said in this way, '*I will give you the sure mercies of David.*' ([Isaiah 55:3](#)) Therefore He also said in another psalm, '*You shall not suffer Your **Holy One (Jesus)** to undergo decay.*' For David, after he had served his own generation by the will of God, fell asleep (died), and was laid unto his fathers, and underwent decay. But **He (Jesus)**, whom **God raised again, did not undergo decay**. Be it known unto you therefore, men and brethren, that through **this Man (Jesus)** is preached unto you the forgiveness of sins." ([Acts 13:33-38](#))

The fact of His Death:

"When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the passover, and about the sixth hour; and he said unto the Jews, 'Behold your King!' But they cried out, 'Away with Him, away with Him, **Crucify Him.**' Pilate said unto them, 'Shall I crucify your King?' The chief priests answered, 'We have no king but Caesar.' Then he delivered Him therefore unto them to be crucified. And they took Jesus, and led Him away. And He bearing His cross went forth into a place called 'the place of a skull,' which is called in the Hebrew Golgotha; where they crucified Him, and two others with Him, one on either side, and Jesus in the middle. And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. This title was then read by many of the Jews; for the place where Jesus was crucified was near to the city; and it was written in Hebrew, and Greek, and Latin. ([John 19:13-20](#))

"And when the sixth hour had come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, saying, 'Eloi, Eloi, lama sabachthani?' Which is, being interpreted, 'My God, My God, why have You **forsaken Me?**' And some of those who stood by, when they heard it, said, 'Behold, He is calling Elijah.' And someone ran and filled a sponge full of vinegar, and put it on a reed, and gave Him to drink, saying, 'Let alone; let us see whether Elijah will come to take Him down.' And Jesus cried out with a loud voice, and gave up His spirit. And the veil of the Temple was torn in two from the top to the bottom." (see [Mark 15:33-38](#))

The fact of His Resurrection - that Jesus rose alive after being dead:

"Now upon the first day of the week, very early in the morning, they came unto the tomb, bringing the spices which they had prepared, and certain others with them. And they found the stone rolled away from the tomb. And they entered in, and found not the body of the Lord Jesus. And it came to pass, as they were much perplexed about this, behold, two men stood by them in shining garments; and as they were afraid, and bowed down their faces to the earth, they said unto them, 'Why seek you **the living** among the dead? **He is not here, but is risen!**' Remember how He spoke unto you when he was yet in Galilee, Saying, 'The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.'" ([Luke 24:1-7](#))

"And the angel answered and said unto the women, 'Fear you not; for I know that you seek Jesus, who was crucified. He is not here; for **He is Risen**, as He said. Come, see the place where **the Lord** lay. And go quickly, and tell His disciples that **He is Risen from the dead!**'" ([Matthew 28:1-9](#))

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"Him (Jesus), being delivered by the predetermined counsel and foreknowledge of God, you (the nation Israel) have taken, and by wicked hands **have crucified and killed Him**; whom God has raised up, having been released from the pains of death; because it was not possible that He (Jesus) should be held by it." ([Acts 2:23-24](#))

The Fact is that Death no longer has dominion over Him; but He is Alive! Forevermore:

"And I turned to see the voice that spoke with me. And being turned, I saw seven golden candlesticks; and in the midst of the seven candlesticks one like unto the Son of Man (Jesus); ... and He had in His right hand seven stars; and out of His mouth went a sharp two-edged sword; and His countenance was as the sun shines in its strength. And when I saw Him, I fell at His feet as dead. And He laid His right hand upon me, saying unto me, 'Fear not; I am the First and the Last; and **the-one Living, and I was dead**; and, **behold, I am Living Forevermore!** Amen; and I have the keys of hades and of death." ([Revelation 1:12-18](#))

"And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, I heard them saying, 'Blessing, and honor, and glory, and power, be unto Him (the Father) who sits upon the throne, and unto the Lamb (Jesus) forever and ever.' And the four beasts said, "Amen." And the four and twenty elders fell down and worshipped Him who lives forever and ever." (see [Revelation 5:13-14](#))

The Fact is that Jesus, now offers, and gives Eternal Life to all who will trust in Him:

"The wages of sin **is death**; but the gift of God **is eternal life through Jesus Christ.**" ([Romans 6:23](#))

"For the law of the Spirit of **Life in Christ Jesus** has made me free from **the law of sin and death.**" ([Romans 8:2](#))

"But is now made manifest by the appearing of our Savior Jesus Christ, who has **abolished death**, and has brought **Life and Immortality** to light through the Good-news!" ([2 Timothy 1:10](#))

"Now this I say, brethren, that flesh and blood cannot inherit the Kingdom of God; nor does corruption inherit incorruption. Behold, I show you a mystery: we shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump; for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corrupt (body) must put on the incorruption, and this mortal (body) must **put on immortality.** So when this corruption shall have put on the incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, '**Death is swallowed up in victory.**' ([Isaiah 25:8](#)) 'O death, where is your sting? O grave, where is your victory?' ([Hosea 13:14](#)) The sting of death is sin; and the strength of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ." ([1 Corinthians 15:50-57](#))

Death No longer Has Dominion Over Jesus

**Jesus did die on the Cross for the forgiveness of our sin !
Jesus did rise alive after being dead three days in the grave !!
Jesus has redeemed us from the death of sin !
And through Jesus we have Eternal Life and Immortality !**

**'Blessing, and honor, and glory, and power, be unto the Father who sits upon the throne,
and unto Jesus the Lamb forever and ever !!**

Thank You Jesus for the Victory over Death that we have through You !!